

# EXHIBIT 30

1 SUPERIOR COURT OF THE STATE OF CALIFORNIA

2 COUNTY OF ALAMEDA

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4 MARLIN LEWIS EAGLES and

GEORGIA EAGLES,

5 Plaintiffs,

No. 22CV018294

6 vs.

ARVINMERITOR, INC., et

7 al.,

Defendants.

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11 VIDEOTAPED ZOOM DEPOSITION OF WILLIAM LONGO, Ph.D.

12 VOLUME 3, Pages 282 - 507

13 November 3, 2023

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21 REPORTED BY:

22 EARLY K. LANGLEY RMR, RSA, B.A.

23 CSR NO. 3537

24 JOB NO: 6298688

25  
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1 Q. That's life.

2 A. I'm talking to myself.

3 Okay. I have it.

4 Q. Okay. So the color in parallel for this  
5 particle, M71614-001CSM-001, is that the 08:38  
6 approximate color that you identified it as in  
7 parallel where it's circled --

8 A. If you go around the edge of the bundle,  
9 it's a purplish color.

10 Q. Okay. And then this particle, the next 08:39  
11 one, does that appear accurate? This is now  
12 M71614-001CSM-002?

13 A. Again, let me get to it.

14 Q. Sure.

15 A. My book is out of order. Somebody is 08:39  
16 messing with me.

17 Q. I wish I could claim credit for that,  
18 but...

19 A. I understand.

20 1.65, right. 1.68. 08:39

21 I just looked at this, I thought, last  
22 night.

23 Okay. 1.002. Here's 002.

24 Okay, I have it.

25 Q. Again, are the circled colors 08:39

1 approximately what you're identifying as particle  
2 in parallel as the color?

3 A. Yes. It's what -- you don't see it too  
4 well on that photograph, but I'm looking at this  
5 one, which I can see the outer -- you know, the 08:40  
6 outer edge of the bundle does have that kind of  
7 purplish color.

8 Q. And then next particle, M71614-001CSM-003,  
9 are the circled numbers approximately what you're  
10 calling this particle for purposes of your 08:40  
11 analysis?

12 A. 003.

13 168, so we're getting -- starting to get  
14 up into the reddish range, pinkish-red. Yeah,  
15 that one is blown up some, so I can see it on the 08:41  
16 outer side, on the outer edge -- on the edge of  
17 the bundle. So yes, I'm good with that.

18 Q. Okay. Last one, I think,  
19 M71614-001CSM-004. Is the circled range what --  
20 approximately what you're calling this for 08:41  
21 purposes of your analysis?

22 A. Let's see. We've got purplish to red to  
23 pink. Yes, that's good.

24 Q. Okay. Great. Let me just ask you, since  
25 you brought it and we marked it as 36, what do you 08:42

1 at least two orders of magnitude higher.

2 Q. And so that -- that opinion would apply to  
3 any cosmetic talc sold by any retailer, large or  
4 small, in the United States at any point in time;  
5 correct? 12:53

6 A. Yes. But just to make it careful, it's  
7 the -- I'm not aware of any other mines than I've  
8 already stated in the United States and I'm not  
9 aware of any other mines for cosmetic talcs in  
10 Europe or Asia such as Chinese, such as Italian, 12:53  
11 such as France, such as Brazil, and such as India.

12 Q. But North America, you're -- are you  
13 confident in saying that there's asbestos in every  
14 bottle of cosmetic talc that was sold at any time  
15 in North America? 12:54

16 A. Any bottle that was sold in North America  
17 that used a mine source for cosmetic talc in North  
18 America will have some level of asbestos in it,  
19 and it just depends on the detection limit is --  
20 if we can find it or not. So it's all about 12:54  
21 detection limits.

22 Q. Okay. But let me take that a little bit  
23 further.

24 Do you have an opinion as to what  
25 percentage of that talc is at a detection limit 12:55

1 STATE OF CALIFORNIA

2 SS.

3 REPORTER'S CERTIFICATE

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5  
6 I, EARLY LANGLEY, a Certified Shorthand  
7 Reporter, State of California, do hereby certify:

8 That WILLIAM LONGO, Ph.D., in the foregoing  
9 deposition named, was present via Zoom and by me  
10 sworn as a witness in the above-entitled action at  
11 the time and place therein specified;

12 That said deposition was taken before me  
13 via Zoom at said time and place, and was taken  
14 down in shorthand by me, a Certified Shorthand  
15 Reporter of the State of California, and was  
16 thereafter transcribed into typewriting, and that  
17 the foregoing transcript constitutes a full, true  
18 and correct report of said deposition and of the  
19 proceedings that took place;

20 IN WITNESS WHEREOF, I have hereunder subscribed my  
21 hand on November 6, 2023.

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23 EARLY LANGLEY, CSR NO. 3537  
24 State of California  
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